

OUR YOUNG FOLKS.

Do It Now.

If your told to do a thing,
And mean to do it really,
Never let it be by halves;
Do it fully, freely.
When father calls, though pleasant
be
The play you are pursuing,
Do not say, "I'll come when I
Have finished what I'm doing."
If you are told to learn a task,
And you should now begin it,
Do not tell your teacher, "yes,
I'm coming in a minute."
Waste not moments nor your words
In telling what you could do
Some other time; the present is
For doing what you should do.
Don't do right unwillingly,
And stop to plan and measure;
'Tis working with the heart and soul
That makes our duty pleasure.
—Phoebe Cary.

DEAR EDITOR:—I will now try to write another letter for the College Roll of Honor. I am going to school now. We have moved from Falls City, Neb., to Morrill, Kan. I like our new home first rate. I noticed you had Charlie Yoder at the head of Company C, instead of Frank. I noticed, too, you have not published my list of names either. I had a happy Christmas and New Years. I will send some more money for the Roll of Honor. The following list of names:
Edna Grace Miller, Barnston, Neb., Bertha May Yoder, Morrill, Kan., E. L. Yoder, Morrill, Kan. I will try to send some more money before long.
Good bye.
FRANK YODER.

DEAR EDITOR.—I thought I would write a letter, as I have not written for a long time. I go to school. My teacher's name is Orlando Blackburn. We have a good school and a good teacher. He treated the school on Christmas. We have Bible class at Fairview every Sunday. I have not missed a Sunday yet. Mr. Smouse has resigned his pastorate here and Mr. Smith has accepted it for this year. Now I wonder what has become of P. J. Brown that I don't hear anything from him any more. Maybe he has taken a bad cold. I am lonesome this winter. Papa is away from home. I guess I must close for this time.
Good bye.
SUSIE GROVE.

Vinco, Pa.
DEAR EDITOR:—As it has been a long time since I last wrote for the Children's Column, I thought I would try and write again. I am going to school. My teacher's name is Mr. Luther Stafford. I like him very much. My studies are Spelling, Reading, Writing, Arithmetic and Geography. A short time ago there was a protracted meeting held at the M. E. church by Rev. M. Knotts and Miss Walters. There were thirty-one came out on the Lord's side and there was also one at Pleasant Valley. In about two weeks afterward there were eight came out on the Lord's side. We are having beautiful weather now. It looks like garden making time. We have plenty of apples yet. Our school teacher and Flora V. Bolyard was married on Christmas day. There were about fifty guests present. After the ceremony an elegant dinner was served. What has become of all our little writers? I don't see as many interesting letters as I used to. We must not let the Children's Column go down.
HELEN E. DANCER.
Rowlesburg, W. Va.

Twenty-four Golden Rules.
Some one has prepared the following rules for boys and girls, which are certainly worthy of very careful study. The young readers will find it very profitable for them to cut out these rules and put them

where they can be often read. With an earnest and persistent effort to obey them there is no doubt but they will tell favorable on their future lives. Some of the eminent men of the past in early life adopted such rules, to which in after years they attributed, in a large measure, their great success. I am sure at least of this, no one ever adopted and followed carefully rules like the following, whose life was a failure. Success in its truest sense is doing right, and no one succeeds really who does not do right. I shall never know the number of boys and girls who will cut out these rules and carefully put them away in some book or drawer with the resolution that they shall be the rules of their lives. But I do know that there is One whose eye watches over all who will know and His blessings upon every one who sincerely endeavors to follow these golden precepts. Then, too, in keeping them to the best of your ability you will know that the smiles of Heaven are upon you. Here are the rules:*

1. Respect and obey your parents.
2. Love your brothers and sisters sincerely.
3. Never speak evil of one another.
4. Never strike, nor lie nor cheat, nor steal.
5. Be strictly honest, even in the smallest matters.
6. Save what you can, so that you may be able to give to the poor.
7. Do not mock the deaf, the lame or the blind.
8. Always address the aged with proper respect.
9. Do not dirty or injure your clothes.
10. If you find anything return it to the owner.
11. Avoid the company of bad children or companions.
12. Never be cruel to any living thing.
13. Do not covet what is not your own.
14. Try to improve at school every day.
15. Guard against low and vulgar language.
16. Eat with thankfulness whatever is set before you.
17. Never chew or smoke tobacco or other narcotics, or drink any intoxicating drinks.
18. Be exact in your behavior at all times.
19. Put your clothes and playthings in their proper places.
20. Avoid eating any kinds of unripe fruit.
21. Always answer distinctly, correctly, and modestly.
22. Shun all kinds of gaming as great evils.
23. Become the young disciples of Jesus Christ.
24. Pray daily to God, and by your service praise His holy name.—Religious Telescope.

Generosity and Thrift.
Dr. Blonfield, afterwards Bishop of London, began his life with a determination to give, if possible, one-fifth of his annual income in charity. When he became rich he gave away one-third of his income for charitable purposes. During the tenure of the see of London he gave away not much less than £150,000. It is an open secret that Mr. Ruskin has stripped himself of the bulk of his fortune that he may teach English artisans to love what is beautiful. These are examples of true generosity.
There is a close relation between generosity and thrift. The thrifty man has always a reserve upon which to draw for charitable purposes. In benevolence, as in business, A, without being in the least degree stingy, can make a shilling go further than B's half-crown. Some men have the knack, by a careful adaption of means to ends, of getting or seeming to get a far greater return for their money than others. This is a science well worth cultivating.
What a picture of thrift does good old Hugh Latimer give in one of his sermons! "My father," he said, "had no land of his own, but only a farm of three or four pounds a year at the utmost; and hereon he tilled so much as half a dozen men. He had a walk for an hundred sheep, and my mother milked thirty kine. He kept his son at school till he went to the university, and maintained him there. He married his daughters with five pounds, or twenty nobles, apiece. He kept hospitality with his neighbors, and some alms he gave to the poor; and all this he did out of the said farm."—Notes of Boys.

A Missionary Builder.
In a sketch of the work of the Rev. John Jones on the island of Mase, some of the Loyalty natives of the island were ferocious cannibals, whose dwellings were miserable huts, and a more rude or barbarous race could scarcely be conceived. On going there Mr. Jones at once constituted himself the friend and helper as well as the religious teacher of the people, while they were interested and attracted by the new way of living, and the various conveniences of civilization introduced by the missionary. They saw the missionary build for himself a better house than they had ever seen before; under his superintendence some of them had assisted him in the building of it, and soon they desired "improved dwellings" for themselves, and set to work to rear them. The door and the window, and the lock and the key were indeed to them works of art; but with

the help of the missionary, who supplied them with the latter and directed them in the construction of the former, they soon attained to respectable cottage homes. The mission station was the centre of all operations.—Sel.

Sayings of Henry.
They that pray for God's grace must aim at God's glory.
What we win by prayer we must wear with praise.
Let prayer be the key of the morning, and the bolt of the evening.
Those that trade with heaven by prayer grow rich by quick returns; the correspondence between earth and heaven is never let fall on God's side.
It is the will of God that we should in everything make our requests known to Him by prayer and supplication; not to inform or move Him, but to qualify ourselves for the mercy. The watermen in the boat, that with the hook takes hold of the shore, doth not thereby pull the shore to the boat, but the boat to the shore; so in prayer we do not draw the mercy to ourselves, but ourselves to the mercy.

ASHLAND COLLEGE ROLL OF HONOR, COMPANY D.
Frank B. Yoder, Albert Maust, Edward Kimmel, Alvera Lichty, Guy Lichty, Frank Lichty, Grace Yoder, Charlie Yoder, Maggie Stump, Louis Wise, Kate Marz, Albert Meyers, Charlie McNare, Jessie Long, Ora Lutz, Pearl Lutz, Lambert Sleigle, Henry Sleigle, Boyd Sleigle, Nora Lichty, John Lichty, David Lichty, Ezra Lichty, Louis Lichty, Albert Lichty, Ada Kimmel, Falls City, Neb.
James Blosser, Hattie Blosser, Webb Summit, O.
Mary Stutsman, Susie J. Stutsman, Seward, Pa.
Etta Wampler, Ella Wampler, Blanco, Pa.
Clarence Myers, May Myers, Sabetha, Kan.
Edna M. Miller, Howard Miller, Morrill, Kan.
Susie Grove, Vinco, Pa.
Edna Grace Miller, Barnston, Neb.
Bertha May Yoder, E. L. Yoder, Morrill, Kan.

Eminent physicians everywhere recommend Ayer's Cherry Pectoral as the most reliable remedy that can be had for colds, coughs, and all pulmonary disorders. Ask your druggist for Ayer's Almanac, it is the best publication of the kind, and full of information.

THE CHICAGO & ATLANTIC RAILWAY.
With its Pullman built equipments, substantially constructed roadway and low rates of fare it insures a safe, speedy and economical journey to all points.
EAST AND WEST.
Write to your nearest railway agent for the attractive low rates in this line.

Time Table.
Taking effect Dec. 2, 1888.

TRAINS EASTWARD.									
STATIONS.	No. 8.	No. 12.	No. 10.	No. 16.	No. 18.	No. 14.	No. 11.	No. 9.	No. 7.
Chicago	7:30 a.m.	11:30 a.m.	1:30 p.m.	3:30 p.m.	5:30 p.m.	7:30 p.m.	9:30 p.m.	11:30 p.m.	1:30 a.m.
Indianapolis	8:00 a.m.	12:00 p.m.	2:00 p.m.	4:00 p.m.	6:00 p.m.	8:00 p.m.	10:00 p.m.	12:00 a.m.	2:00 a.m.
St. Louis	8:30 a.m.	12:30 p.m.	2:30 p.m.	4:30 p.m.	6:30 p.m.	8:30 p.m.	10:30 p.m.	12:30 a.m.	2:30 a.m.
St. Paul	9:00 a.m.	1:00 p.m.	3:00 p.m.	5:00 p.m.	7:00 p.m.	9:00 p.m.	11:00 p.m.	1:00 a.m.	3:00 a.m.
Chicago	7:30 a.m.	11:30 a.m.	1:30 p.m.	3:30 p.m.	5:30 p.m.	7:30 p.m.	9:30 p.m.	11:30 p.m.	1:30 a.m.
Indianapolis	8:00 a.m.	12:00 p.m.	2:00 p.m.	4:00 p.m.	6:00 p.m.	8:00 p.m.	10:00 p.m.	12:00 a.m.	2:00 a.m.
St. Louis	8:30 a.m.	12:30 p.m.	2:30 p.m.	4:30 p.m.	6:30 p.m.	8:30 p.m.	10:30 p.m.	12:30 a.m.	2:30 a.m.
St. Paul	9:00 a.m.	1:00 p.m.	3:00 p.m.	5:00 p.m.	7:00 p.m.	9:00 p.m.	11:00 p.m.	1:00 a.m.	3:00 a.m.

Trains 8, 12, 10, 16, 18, 14, 11, 9, and 7 run daily.
Trains 17 & 15 run daily except Sunday.
Trains marked thus: * stop on signal.

T. W. BURROWS, F. C. DONALD.
Superintendent Gen. Pass. Agent.

Only Temperance Bitters Known.



NEW STYLE. PLEASANT TASTE.
The Most Perfect Medical Preparation of the Age.

The New Style Vinegar Bitters.

Is of a clear, dark reddish amber color. It has a delicious taste. It is a most invigorating tonic. It is a gentle and painless, but thorough cathartic. It contains no alcohol. It contains no opium. It contains no poison or hurtful drug of any sort.

New Style Vinegar Bitters purifies the blood, beautifies the complexion, strengthens the nerves, muscles and brain, drives away malaria, and keeps the system so strong as to enable it to rebel infectious diseases and epidemics generally.

The Organs of the body most given to shirking their regular work are the stomach, bowels, liver and kidneys. A medicine that stimulates these organs into healthy action without causing pain, is invaluable.

New Style Vinegar Bitters does this, and it does its work permanently. It never robs Peter to pay Paul, as alcoholic and other (so-called) remedies do. It is a most grateful, healing medicine to all who are troubled with piles, for it relieves at once, and soon cures this most painful disorder.

It aids digestion, cures constipation, headache, bilious complaints, feverishness, neuralgia, nervous diseases of every sort, and every class of skin disease known.

As a Family Medicine for the use of ladies, children and men of sedentary habits, the New Style Vinegar Bitters has no equal in the world. It is invaluable for curing the ills that beset childhood, and gently regulates the diseases to which women at every period of life are subject.

Ladies, get a bottle from your druggist and try it. If your druggist has not the New Style Vinegar Bitters, ask him to send for it; you once try it you will never be without this priceless remedy in the house.

VINEGAR BITTERS.

The only Temperance Bitters known. It stimulates the Brain and quiets the Nerves, regulates the Bowels and renders a perfect blood circulation through the human veins, which is sure to restore perfect health.

GEO. W. DAVIS, of 169 Baronne St., New Orleans, La., writes under date May 26th, 1888, as follows:
"I have been going to the Hot Springs, Ark., for fifteen years for an itching humor in my blood. I have just used three bottles of Vinegar Bitters, and it has done me more good than the springs. It is the best medicine made."

JOSEPH J. EAGAN, of No. 75 West St., New York, says: "Have not been without Vinegar Bitters for the past twelve years, and consider it a whole medicine chest in our family."

MRS. MATTIE FERGUSON, of Dryden, N. Y., says: "Vinegar Bitters is the best medicine I ever tried; it saved my life."

T. F. BAILEY, of Humboldt, Iowa, says: "Vinegar Bitters cured my paralysis ten years ago, and recently it cured me of rheumatism."

MRS. WM. A. DAVIS, of Camden, N. J., says: "I have suffered greatly from indigestion and bowel troubles, and Vinegar Bitters gave me great relief."

JAMES H. DWYER, of Webster, Mass., writes: "I always use Vinegar Bitters as a spring medicine, and have the best of health."

L. COLEMAN, 77 Montgomery St., New York, writes: "I find your Vinegar Bitters a first class tonic."

Thousands of other testimonials sent on application, also a ladies' book free.

Address, R. H. McDONALD DRUG CO., 532 Washington St., New York.

BALTIMORE & OHIO R. R. CO.
Railroad Time Card.
Nov. 15th, 1888.

WEST BOUND.									
STATIONS.	No. 1.	No. 2.	No. 3.	No. 4.	No. 5.	No. 6.	No. 7.	No. 8.	No. 9.
Lv. Pittsburgh	7:30 a.m.	9:30 a.m.	11:30 a.m.	1:30 p.m.	3:30 p.m.	5:30 p.m.	7:30 p.m.	9:30 p.m.	11:30 p.m.
Wheeling	8:00 a.m.	10:00 a.m.	12:00 p.m.	2:00 p.m.	4:00 p.m.	6:00 p.m.	8:00 p.m.	10:00 p.m.	12:00 a.m.
Bellaire	8:30 a.m.	10:30 a.m.	12:30 p.m.	2:30 p.m.	4:30 p.m.	6:30 p.m.	8:30 p.m.	10:30 p.m.	12:30 a.m.
Zanesville	9:00 a.m.	11:00 a.m.	1:00 p.m.	3:00 p.m.	5:00 p.m.	7:00 p.m.	9:00 p.m.	11:00 p.m.	1:00 a.m.
Newark	9:30 a.m.	11:30 a.m.	1:30 p.m.	3:30 p.m.	5:30 p.m.	7:30 p.m.	9:30 p.m.	11:30 p.m.	1:30 a.m.
Ar. Columbus	10:00 a.m.	12:00 p.m.	2:00 p.m.	4:00 p.m.	6:00 p.m.	8:00 p.m.	10:00 p.m.	12:00 a.m.	2:00 a.m.
Ar. Cincinnati	10:30 a.m.	12:30 p.m.	2:30 p.m.	4:30 p.m.	6:30 p.m.	8:30 p.m.	10:30 p.m.	12:30 a.m.	2:30 a.m.
Louisville	11:00 a.m.	1:00 p.m.	3:00 p.m.	5:00 p.m.	7:00 p.m.	9:00 p.m.	11:00 p.m.	1:00 a.m.	3:00 a.m.
St. Louis	11:30 a.m.	1:30 p.m.	3:30 p.m.	5:30 p.m.	7:30 p.m.	9:30 p.m.	11:30 p.m.	1:30 a.m.	3:30 a.m.

EAST BOUND.									
STATIONS.	No. 10.	No. 11.	No. 12.	No. 13.	No. 14.	No. 15.	No. 16.	No. 17.	No. 18.
Lv. Chicago	7:30 a.m.	9:30 a.m.	11:30 a.m.	1:30 p.m.	3:30 p.m.	5:30 p.m.	7:30 p.m.	9:30 p.m.	11:30 p.m.
Indianapolis	8:00 a.m.	10:00 a.m.	12:00 p.m.	2:00 p.m.	4:00 p.m.	6:00 p.m.	8:00 p.m.	10:00 p.m.	12:00 a.m.
St. Louis	8:30 a.m.	10:30 a.m.	12:30 p.m.	2:30 p.m.	4:30 p.m.	6:30 p.m.	8:30 p.m.	10:30 p.m.	12:30 a.m.
St. Paul	9:00 a.m.	11:00 a.m.	1:00 p.m.	3:00 p.m.	5:00 p.m.	7:00 p.m.	9:00 p.m.	11:00 p.m.	1:00 a.m.
Chicago	7:30 a.m.	9:30 a.m.	11:30 a.m.	1:30 p.m.	3:30 p.m.	5:30 p.m.	7:30 p.m.	9:30 p.m.	11:30 p.m.
Indianapolis	8:00 a.m.	10:00 a.m.	12:00 p.m.	2:00 p.m.	4:00 p.m.	6:00 p.m.	8:00 p.m.	10:00 p.m.	12:00 a.m.
St. Louis	8:30 a.m.	10:30 a.m.	12:30 p.m.	2:30 p.m.	4:30 p.m.	6:30 p.m.	8:30 p.m.	10:30 p.m.	12:30 a.m.
St. Paul	9:00 a.m.	11:00 a.m.	1:00 p.m.	3:00 p.m.	5:00 p.m.	7:00 p.m.	9:00 p.m.	11:00 p.m.	1:00 a.m.

*Trains run daily. †Daily except Sunday.
W. W. Peabody, General Manager, Chicago, Ill.
Chas. O. Scull, G. P. A., Baltimore, Md.